

# MBA'S 134<sup>TH</sup> CONVENTION REGISTRATION - JUNE 4-6, 2024

Hilton Branson Convention Center, Branson



Please PRINT or TYPE appropriate section(s) below. Please enter the information below EXACTLY as you wish it to appear on your name badge and registration list.

## Name of Attendee

Bank/Firm \_\_\_\_\_

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Spouse\* \_\_\_\_\_

Child\* \_\_\_\_\_

Child\* \_\_\_\_\_

Child\* \_\_\_\_\_

**\*Spouse and child(ren) must be registered to attend events.**

**\*\*Must be a full registrant to register for golf.**

**Branson Hills Golf Club** - The tournament fee covers green fees, cart, lunch and refreshments. Prizes will be awarded. Complete the section below. **Cancellation: NO refunds** will be given for cancellations after May 24.

**YOU MUST BE A FULLY REGISTERED CONVENTION ATTENDEE TO PARTICIPATE.**

**GOLF REGISTRATION FEE MUST BE PAID BY MAY 24.**

Name \_\_\_\_\_

Spouse/Guest/Child (if playing) \_\_\_\_\_

Preferred Golf Partners: You may request preferred golf partners. The rest of your group will be assigned. **Requests of golf partners are not guaranteed.**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

## Registration Fees (Check all that apply.)

Family Plan.....\$1150\* # \_\_\_\_\_ \$ \_\_\_\_\_

Member .....\$630\* # \_\_\_\_\_ \$ \_\_\_\_\_

Nonmember.....\$2520\* # \_\_\_\_\_ \$ \_\_\_\_\_

Nonmember Family.....\$4600\* # \_\_\_\_\_ \$ \_\_\_\_\_

Spouse/Guest .....\$350\* # \_\_\_\_\_ \$ \_\_\_\_\_

Child .....\$95\* # \_\_\_\_\_ \$ \_\_\_\_\_

**\*All meal functions are included in the registration fees. Spouse, guest and children must be registered to attend these events.**

## Golf Tournament – Must be a full registrant to register.

Per Person Fee .....\$250 # \_\_\_\_\_ \$ \_\_\_\_\_

**Spouse, guest and children must be registered to attend these events.**

**Total due** \$ \_\_\_\_\_

Check enclosed, payable to MBA  Invoice the bank

Credit Card (Please type)

VISA  MasterCard  Amex

Exp. Date \_\_\_\_\_

Number \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

## Three Ways to Register

📞 573-636-8151

🌐 [mobankers.com](http://mobankers.com)

✉️ Mail check payable to Missouri Bankers Association and form to:

Missouri Bankers Association  
P.O. Box 57  
Jefferson City, MO 65102

**YOU MUST BE A FULLY REGISTERED CONVENTION ATTENDEE TO PARTICIPATE IN GOLF. FEE MUST BE PAID BY MAY 24.**